

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BETHANY VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	3330041
3	SCHOOL CODE (IF APPLICABLE)	15029
4	COMPLETE ADDRESS WITH PIN CODE	BORSI DURG CHHATTISGARH, DURG , CHATTISGARH - 491001
5	PRINCIPAL NAME	INDULEKHA VIJAY
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	bethvid3330041@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7587098539

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://bethanyschooldurg.in/docs1/MPD/affiliation%202025.pdf">http://bethanyschooldurg.in/docs1/MPD/affiliation%202025.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://bethanyschooldurg.in/docs1/MPD/SOCIETY%20REGISTRATION.pdf">http://bethanyschooldurg.in/docs1/MPD/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://bethanyschooldurg.in/docs1/noc.jpg">http://bethanyschooldurg.in/docs1/noc.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://bethanyschooldurg.in/docs1/MPD/RECOGNITION%20LETTER%20UNDER%20RTE%20ACT%202009.pdf">http://bethanyschooldurg.in/docs1/MPD/RECOGNITION%20LETTER%20UNDER%20RTE%20ACT%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://bethanyschooldurg.in/docs1/MPD/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://bethanyschooldurg.in/docs1/MPD/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://bethanyschooldurg.in/docs1/MPD/FIRE%20SAFETY%20CERTIFICATE.pdf">http://bethanyschooldurg.in/docs1/MPD/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://bethanyschooldurg.in/docs1/MPD/deo%20certificate.pdf">http://bethanyschooldurg.in/docs1/MPD/deo%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://bethanyschooldurg.in/docs1/MPD/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf">http://bethanyschooldurg.in/docs1/MPD/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bethanyschooldurg.in/docs1/FESS.pdf">http://bethanyschooldurg.in/docs1/FESS.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://bethanyschooldurg.in/docs1/ANNUAL.pdf">http://bethanyschooldurg.in/docs1/ANNUAL.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bethanyschooldurg.in/SMC.html">http://bethanyschooldurg.in/SMC.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bethanyschooldurg.in/docs1/MINORITY%20CERT.pdf">http://bethanyschooldurg.in/docs1/MINORITY%20CERT.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://bethanyschooldurg.in/CLASSXII.html">http://bethanyschooldurg.in/CLASSXII.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	INDULEKHA VIJAY
2	TOTAL NO. OF TEACHERS	29
	PGT	10
	TGT	04
	PRT	5
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	SR JENCY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FR LIBIN THOMAS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	34	94.4	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	20	86.9	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9105
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OlvfyiD9Js">https://www.youtube.com/watch?v=OlvfyiD9Js</a>